



## Release Form

I, \_\_\_\_\_  
 (name of parent/legal guardian) am the parent/  
 legal guardian of \_\_\_\_\_  
 (name of minor). I hereby give permission for said  
 minor to participate in the Service Leader Summit  
 sponsored activity on Saturday, October 24, 2009.  
 I understand that liability of the United States  
 Government for personal injury, property damage,  
 or wrongful death occurring as a result of  
 engaging in said activity or activities incidental to  
 said activity is limited under the Federal Tort  
 Claims Act to negligent or wrongful acts or  
 omissions of any employee of the Government  
 acting within the scope of his/her office or  
 employment.

Dated: \_\_\_\_\_

Signature of Parent or Guardian:

\_\_\_\_\_

Please check box if you wish to  
 have a vegetarian lunch.

Please note if your student has any food  
 or other specific allergies and/or other  
 special needs.

\_\_\_\_\_

**To Submit Form:** Please fax or mail to the Office of  
 United States Senator Evan Bayh by October 16, 2009.  
 (Please include: photo, essay, release form and  
 registration form).

Attention: Julie Vuckovich  
 Fax: (574) 236-8319  
 Mail: 130 South Main Street, #110  
 South Bend, Indiana 46601  
 Questions: (574) 236-8302



Inspire • Organize • Dedicate • Evaluate • Reflect

**Service Leader Summit 2009**  
**Saturday, October 24, 2009**  
 National Make A Difference Day



[www.bayh.senate.gov/bsls.htm](http://www.bayh.senate.gov/bsls.htm)



***“A life well lived is measured not  
 by the things we take, but  
 instead by how much we give  
 back.” – Senator Evan Bayh***

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Last October, we had the privilege of meeting 135 outstanding high school, sophomores, juniors and seniors from across Indiana. These students were invited to be a part of the annual Indiana Service Leader Summit. Each Service Leader participated in a number of activities, including talking with other inspirational Hoosiers who have dedicated their lives to volunteering and helping complete a successful community service project in the state's capital. In addition, each Service Leader was honored for his/her personal involvement. We are pleased to note that since the Service Leader Summit, a number of the students' good work has continued, as participants strive to serve Indiana.

Once again, we are looking forward to hosting students from each Indiana high school that shows talent in leadership and a dedication to community service. The seventh annual Service Leader Summit will be held this fall in Indianapolis. We encourage you to select two Service Leaders from your school or organization to attend.

We strongly believe that community service is an integral part of American citizenship. It is our hope that the Service Leader Summit will not only bring to light the great work that is already being done by Indiana's youth, but will also inspire other Hoosiers to seek new involvement in their communities. We are looking forward to meeting your Service Leaders this fall.



*Evan Bayh*

Evan Bayh



*Charles R. Bantz*

Charles R. Bantz

## Service Leader Details

Each high school and community organization is welcome to select two Service Leaders. Students should submit a registration form, photo, and 500 word essay on their past service experiences and what it has meant to them and their community.

**Grade Level:** Students should be high school juniors or seniors, though this is not a requirement.

**Criteria:** Students should show a dedication to community service and leadership.

**Cost:** The Service Leader Summit is free to students. Students will only be responsible for travel to the event. Students will be provided with meals and snacks.

**Location:** The Service Leader Summit will be held in Indianapolis at the Indiana Government Center, 302 West Washington Street, Indianapolis, 46204 on Saturday, October 24, 2009. The day's events will begin at 8:30 a.m. and conclude at 5:00 p.m. Students will receive further information in the mail, including a map, directions, an assignment and outline of the day's events.

**To Submit Registration:** Please fax or mail to the Office of United States Senator Evan Bayh by Friday, October 16, 2009. (Please include photo, essay, release form and registration form.)

**Attention:** Julie Vuckovich

**Fax:** (574) 236-8319

**Mail:** 130 South Main Street, #110

South Bend, Indiana 46601

**Questions:** 574-236-8302

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Student's Name: \_\_\_\_\_

Student's Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip: \_\_\_\_\_

County: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Year in School: \_\_\_\_\_

School: \_\_\_\_\_

Name of Principal or School Contact: \_\_\_\_\_

Phone number for Principal or School Contact: \_\_\_\_\_

If nominated by a community organization:

Organization: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Phone Number of Parent or Guardian: \_\_\_\_\_

(Please include a number at which parent or guardian can be reached on Saturdays)

Local Newspaper in your community \_\_\_\_\_